FLORIDA INTERNATIONAL UNIVERSITY UNIVERSITY CURRICULUM COMMITTEE

Course Change/Deletion Request

| DO NOT TYPE IN THIS BOX |
|-------------------------|
| Bulletin # : |
| Academic Year: |

| INSTR | UCTIONS: Fill out Part I cor | mpletely. In Part II, fi | I out the items which ha | ve changed an | id explain reason for change. | |
|--------------------------------------|---|---|---------------------------------------|-----------------------|--|--|
| . 1a. | SCHOOL/COLLEGE Engir | neering and Computing | DIV./DEPT. IN WHICH TA | UGHTElecti | rical and Computer Engineering | |
| b. | DIV./DEPT. NO. | EGEL | DEPT. ACCOUNT NO | 2124001 (9 digits) | - | |
| 2a. | Ellis Design | | | | | |
| b. | EEL 4 140 Alpha 1st last 3 Prefix Digit Digits | "C"-lec-lab Cr. l "L"-Lab | | | CIP Code (Leave this blank) | |
| 3. | Deletion Request? Yes | _ Effective Date | | | | |
| | | | | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | |
| 1-y- | No | Fill out Part II. | nformation Section (Par | i II) | | |
| | ANGE INFORMATIO | | | Changa E | ffective / / 20 | |
| 4a. | New Title: | | | Change E | 11ective / / 20 | |
| b. | Abbreviated course Title (fo | r computer class schedu | les, transcripts) | | | |
| | | | Ļ <u>,</u> | 25 Characters | (including spaces) | |
| 5a. | New 1st last 3 Alpha Digit Digits Prefix | "C"-lec-lab "L"-Lab | Credit H | ours: From | _ To | |
| 6. | Catalog Description (not to exceed 200 characters including spaces) | | | | | |
| 7. | New Prerequisite(s): : EEE 3 | New Corequi | New Corequisite(s): | | | |
| 8. Explain Reclassification Request: | | | | | | |
| | | | | | | |
| CHANGE REQUESTED BY: Faculty Contact | | Herman Watson (Type name) | | nature) 348-3018 | - <u>D9 1 U4 120 12</u> | |
| | Chairperson (Dept./Div.) | herman.watson@fiu.ec (Email address) Shekhar Bhansali | | e number) | 91412012 | |
| | Chairperson (Curr. Comm.) | (Type name) Nagarajan Prabhakhara | រោ ្ <u></u> | nature) | | |
| | College/School Dean | (Type name) Amir Mirmiran (Type name) | · · · · · · · · · · · · · · · · · · · | nature) | // 20 | |
| AP | PROVED BY: | | | | • | |
| | University Curriculum Com | | | | 0 | |
| | Faculty Senate Chairpersor | | | | | |
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Submit one original copy of this form. Attach one hard copy and one electronic copy of the course syllabus containing: Objectives, Learning Outcomes, Major Topics and Textbooks.